| FENNEMORE CRAIG, P.C. 300 East Second Street, Suite 1510 | Reno, NV 89501 | Tel: (775) 788-2200 Fax: (775) 786-1177 |
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(or such other date as is convenient for the Court).

Prior to filing this Request, Defendants met and conferred with Plaintiff concerning the above dates. Plaintiff's counsel informed Defendants that Plaintiff and his counsel of record are available on the above dates.

DATED this 30th day of January, 2020.

FENNEMORE CRAIG, P.C.

By: /s/ Shannon S. Pierce
Shannon S. Pierce, NV Bar No. 12471
Elizabeth J. Bassett (Bar No. 9013)
300 East Second Street, Suite 1510
Reno, Nevada 89501

Attorneys for Defendant Harrah's Las Vegas, LLC

ORDER

IT IS ORDERED that the Early Neutral Evaluation currently scheduled for February 20, 2020 is vacated and continued to Monday, March 23, 2020 at 9:30 a.m. in Courtroom 3A.

IT IS FURTHER ORDERED that the written evaluation statements must be submitted directly to the undersigned's chambers--Room 3099--by 4:00 p.m. on Monday, March 16, 2020.

IT IS FURTHER ORDERED that all other provisions of the Court's prior

Order ECF No. 12 shall remain in effect.

DATED: February 3, 2020.

Daniel J. Albredts

United States Magistrate Judge

FENNEMORE CRAIG, P.C. 300 East Second Street, Suite 1510 Reno, NV 89501 Tel: (775) 788-2200 Fax: (775) 786-1177

CERTIFICATE OF SERVICE

| 1 | <u>CERTIFICATE OF SERVICE</u> | | |
|----------|--|--|--|
| 2 | I certify that I am an employee of FENNEMORE CRAIG, P.C., and that on this date, | | |
| 3 | pursuant to FRCP 5(b), I am serving a true and correct copy of the attached REQUEST TO | | |
| 4 | CONTINUE EARLY NEUTRAL EVALUATION SESSION on the parties set forth below by: | | |
| 5 6 | Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices | | |
| 7 | Certified Mail, Return Receipt Requested | | |
| 8 9 | Via Facsimile (Fax) | | |
| 10 | Placing an original or true copy thereof in a sealed envelope and causing the same to be personally Hand Delivered | | |
| 11 12 | Federal Express (or other overnight delivery) | | |
| 13 | XXX Via the Court's CM/ECF system | | |
| 14 | addressed as follows: | | |
| 15 | | | |
| 16 | Hatrieid & Associates, Ltd. | | |
| 17 | 703 South Eighth Street Las Vegas, NV 89101 | | |
| 18 | thatfield@hatfieldlawassociates.com | | |
| 19 | | | |
| 20 | DATED this 30 th day of January, 2020. | | |
| 21 | /s/ Debbie Sorensen | | |
| 22 | An employee of FENNEMORE CRAIG, P.C. | | |
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